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CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450, on the below date:

Date: March 14, 2005 Name: Carolyn Beason-Wright

Signature: Carolyn Beason-Wright

BRINKS
HOFER
GILSON
& LIONE

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Appln. of: Winchester E. Latham

Appln. No.: 10/705,709

Filed: November 11, 2003

For: ANGULAR TOOL AND HOLDING BLOCK

Attorney Docket No: 10842/024

Examiner: Unknown

Art Unit: 3724

Mail Stop Amendment
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL

Sir:

Attached is/are:

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT
 Return Receipt Postcard

Fee calculation:

No additional fee is required.
 Small Entity.
 An extension fee in an amount of \$ _____ for a _____ -month extension of time under 37 C.F.R. § 1.136(a).
 A petition or surcharge in an amount of \$ _____ under 37 C.F.R. § 1.16(e).
 An additional filing fee has been calculated as shown below:

	Claims Remaining After Amendment	Minus	Highest No. Previously Paid For	Present Extra	Small Entity		Not a Small Entity	
					Rate	Add'l Fee	or	Rate
Total		Minus			x \$25=			x \$50=
Indep.		Minus			x 100=			x \$200=
First Presentation of Multiple Dep. Claim					+\$180=			+\$360=
					Total	\$	Total	\$

Fee payment:

A check in the amount of \$ _____ to cover the above-identified fee(s) is enclosed.
 Please charge Deposit Account No. 23-1925 in the amount of \$ _____. A copy of this Transmittal is enclosed for this purpose.
 Payment by credit card in the amount of \$ _____. (Form PTO-2038 is attached).
 The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925.

Respectfully submitted,

A. James Richardson (Reg. No. 26,983)

Date

3/14/05



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Carolyn Beason-Wright

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Our Case No.: 10842/024

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Winchester E. Latham

Examiner: Unknown

Serial No.: 10/705,709

Group Art Unit No.: 3724

Filing Date: November 11, 2003

For: ANGULAR TOOL AND HOLDING
BLOCK

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

MAIL STOP AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In compliance with the duty of disclosure under 37 C.F.R. § 1.56, it is respectfully requested that this Supplemental Information Disclosure Statement be entered and the documents listed below and on the attached Form PTO/SB/08A be considered by the Examiner and made of record.

The references now cited are the following:

No.	Date	Name
GB 1,066,251	04/26/1967	Anderson Mavor Limited

In accordance with 37 C.F.R. § 1.97(e)(1), the references listed in this Supplemental Information Disclosure Statement were first cited by the International Searching Authority in the corresponding PCT application less than three months prior to the filing of this Supplemental Information Disclosure Statement.

This Supplemental Information Disclosure Statement is being filed prior to the receipt of the first Official Action reflecting an examination on the merits and hence is believed to be timely filed in accordance with 37 C.F.R. § 1.97(b). No fees are believed to be due in connection with filing of this Information Disclosure Statement, however, should any fees under 37 C.F.R. §§ 1.16 to 1.21 be deemed necessary for any reason relating to these material, the Commissioner is hereby authorized to deduct said fees from Brinks Hofer Gilson & Lione Deposit Account No. 23-1925.

Applicant(s) respectfully request that the listed documents be made of record in the present case.

Respectfully submitted,



A. James Richardson
Registration No. 26,983
Attorney for Applicant(s)

AJR/cbw

Enclosure: Form PTO/SB/08A

BRINKS HOFER GILSON & LIONE
One Indiana Square, Suite 1600
Indianapolis, IN 46204
(317) 636-0886



Please type a plus sign (+) inside this box →

+

PTO/SB/08A (08-00)

Approved for use through 10/31/2002, OMB 0651-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

Substitute for form 1449A/PTO INFORMATION DISCLOSURE STATEMENT BY APPLICANT (use as many sheets as necessary)		<i>Complete if Known</i>	
		Application Number	10/705,709
		Filing Date	November 11, 2003
		First Named Inventor	Winchester E. Latham
		Group Art Unit	3724
		Examiner Name	Unknown
Sheet	1	of	1
		Attorney Docket Number	10842/024

U.S. PATENT DOCUMENTS

FOREIGN PATENT DOCUMENTS

EXAMINER SIGNATURE		DATE CONSIDERED	
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*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

¹ Unique citation designation number. ² See attached Kinds of U.S. Patent Documents. ³ Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). ⁴ For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. ⁵ Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST.16 if possible. ⁶ Applicant is to place a check mark here if English language Translation is attached.

Burden Hour Statement: This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.